**BHAILALBHAI & BHIKHABHAI INSTITUTE OF TECHNOLOGY, V.V.NAGAR (performa A-2-a)**

**LABORATORY PLANNING**

**nAME OF department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nAME OF STAFF MEMBERS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF SUBJECT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DIVISION: \_\_\_\_\_\_\_\_\_\_\_**

**nUMBER OF practical turn ALLOTED PER WEEK AS PER TIME TABLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BATCH ALLOCATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academic TERM: FROM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Sr.**  **No** | **Name of Practical** | **Teaching Methodology** | **Date on which practical is planned** | **Number of turns suggested in curriculum** | **Number of turns**  **Actually conducted with dates** | **Remark for any deviation** | **Signature of staff members with Date** | **Signature of HOD with Date** |
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**(Name & Sign of all associated Staff Members)**